



Club Health Assessment for District 3 SW through July 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 50 | 0 | 0 | 0 | 0.00% | 42 | 0 | | | N | | 1 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | SC | 12 | \$25.00 |
| 1743 | ARDMORE | 03/12/1917 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 34 | 1 | 0 | 1 | 3.03% | 38 | 0 | | | N | SC | 24+ | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 64 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 1747 | CACHE | 11/20/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | 22 | R | 24+ | |
| 1748 | CANUTE | 08/10/1961 | Active | 39 | 1 | 1 | 0 | 0.00% | 39 | 0 | | | 3 | M,VP,SC | 24+ | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | N | SC | 5 | |
| 1750 | CLINTON | 04/07/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 6 | | | | P,M,VP,SC | 24+ | |
| 1706 | COALGATE | 09/28/1955 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 4 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 66624 | CORDELL | 09/19/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 25 | | | 4 | R | 24+ | |
| 1756 | DUNCAN | 07/07/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | SC | 24+ | |
| 1708 | DURANT | 01/02/1920 | Active | 27 | 0 | 1 | -1 | -3.57% | 21 | 0 | | | N | SC | 2 | |
| 1856 | EDMOND | 03/26/1963 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | P,SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | SC | 24+ | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | N | M,SC | N/R | |
| 1759 | ELK CITY | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | 2 | R | 24+ | |
| 1763 | FREDERICK | 03/04/1920 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | 2 | N | 2 | |
| 1765 | GRANITE | 05/21/1948 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 21 | 5 | | | 4 | N | M | 24+ |



Club Health Assessment for District 3 SW through July 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 1858 | HARRAH | 09/19/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | M,SC | 8 | |
| 1767 | HEALDTON | 04/29/1926 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | None | | P,S,T,M,VP SC | 24+ | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | N | P,S,M,VP,SC | 0 | |
| 1768 | HOBART | 05/26/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | M,VP | 24+ | |
| 1723 | KONAWA | 09/23/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 10 | N | M,SC | 24+ | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | | M,VP,SC | 3 | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 1860 | LINDSAY | 04/07/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 18 | 1 | None | | P,S,T,M,VP SC | 19 | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | | S,M,VP,SC | 24+ | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | M,SC | 24+ | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 25 | 2 | | None | | P,S,T,M,VP SC | N/R | |
| 1777 | MARLOW | 01/14/1927 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | 2 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 4 | R | T,SC | 3 | |
| 1867 | MUSTANG | 11/02/1964 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | | None | | P,S,T,M,VP SC | N/A | |
| 123242 | Newcastle Community | 09/30/2014 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 10 | | None | | P,S,T,M,VP SC | 24+ | |
| 1870 | NORMAN | 01/16/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 6 | | | N | SC | N/R | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | N | P,S,T,M,SC | 11 | |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 6 | | 2 | | P,M,VP,SC | 2 | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 4 | | | R | M,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | R | SC | 2 | |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R | M,SC | 10 | |
| 1882 | POCASSET | 06/01/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N | P,M,VP,SC | 24+ | |



Club Health Assessment for District 3 SW through July 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 1883 | PURCELL | 04/22/1947 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | | | M,VP,SC | N/R | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | R | P,M,VP,SC | N/R |
| 1730 | SEMINOLE | 04/30/1935 | Active | 55 | 0 | 0 | 0.00% | 52 | | 2 | | | R | SC | 3 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 34 | 0 | 0 | 0.00% | 37 | | 1 | | | N | M,SC | 1 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 18 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 15 | 0 | 0 | 0.00% | 16 | | 8 | | 7 | R | SC | 24+ |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | | None | | P,S,T,M,VP SC | 21 |
| 1890 | UNION CITY | 04/18/1958 | Active | 21 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | P,M,VP,SC | 24+ |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | | | N | P,M,VP,SC | 24+ |
| 1892 | WANETTE | 04/27/1965 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | | 6 | N | M,VP,SC | 24+ |
| 1789 | WAURIKA | 02/04/1946 | Active | 16 | 0 | 0 | 0.00% | 17 | | 2 | | 10 | R | M,SC | 24+ |
| 1736 | WEWOKA | 06/24/1926 | Active | 21 | 0 | 0 | 0.00% | 25 | | 0 | | 3 | | S,M,VP,SC | 24+ |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 1724 | MADILL | 02/21/1955 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 54 | 0 | 1 | -1 | 1,153 | 2 | 2 | 0 | 0.00% | 1,134 | 21 | 52% | 26% | 9% | 0% | 0 | 0% | 1 | 134 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.